

Planning Committee

Wednesday 19 October 2016 at 7.00 pm

Conference Hall - Brent Civic Centre, Engineers Way, Wembley, HA9 0FJ

Membership:

J Mitchell Murray

Pitruzzella

Hylton

Members Substitute Members

Councillors: Councillors:

Marquis (Chair) A Choudry, Colacicco, Daly, Ezeajughi, Hoda-

Agha (Vice-Chair) Benn, Kabir, Khan and Naheerathan

Long Councillors

Maurice Colwill Moher

For further information contact: Joe Kwateng, Governance Officer 020 8937 1354; joe.kwateng@brent.gov.uk

For electronic copies of minutes, reports and agendas, and to be alerted when the minutes of this meeting have been published visit:

democracy.brent.gov.uk

The press and public are welcome to attend this meeting

Members' briefing will take place at 6.00pm in Boardrooms 7 and 8



Agenda

Introductions, if appropriate.

Apologies for absence and clarification of alternate members

ITEM		WARD	PAGE
1.	Declarations of personal and prejudicial interests		
	Members are invited to declare at this stage of the meeting, any relevant personal and prejudicial interests and discloseable pecuniary interests in any matter to be considered at this meeting.		
2.	Minutes of the previous meeting - 14 September 2016		1 - 4
	PART 1 - DEVELOPMENT PRESENTATIONS		
3.	Green Car Park, First Way, Wembley (Ref. 16/0489PRE)	Tokyngton	7 - 14
	PART 2 - APPLICATIONS FOR DECISION		
4.	Land rear of 274-280 Kingsbury Road, London NW9 (Ref. 15/2313)	Fryent	19 - 40
5.	16 Princes Court, Wembley, HA9 7JJ (Ref. 16/2399)	Wembley Central	41 - 60
6.	183 Abbotts Drive, Wembley, HA0 3SH (Ref. 16/3412)	Northwick Park	61 - 72
7.	Studio & First Floor Flats, 81 Cricklewood Broadway & Rooms 1-7 Inc, 81A Cricklewood Broadway, London, NW2 (Ref. 14/3476)	Mapesbury	73 - 96
8.	23 Plympton Road, London, NW6 7EH (Ref. 16/2722)		97 - 134
9.	Any Other Urgent Business		
	Notice of items to be raised under this heading must be given in writing to the Head of Executive and Member Services or his representative before the meeting in accordance with Standing Order 64.		

Date of the next meeting: Wednesday 16 November 2016



Please remember to switch your mobile phone to silent during the meeting.

• The Conference Hall is accessible by lift and seats will be provided for members of the public on a first come first served principle.

-